

March 30, 2022: Lent 2022: 6:00 PM

Created for Community

Welcome
Invocation

The service begins with the congregation seated and quiet

Jesus Christ, you are the light of the world, **The light no darkness can overcome.**

Stay with us now, for it is evening, **And the day is almost over**

Let your light scatter the darkness, **And shine within your people.**

Silence while the candle is placed

Behold, now is the acceptable time; **now is the day of salvation.**

Turn us again, O God of our salvation, **that the light of your face may shine on us.**

May your justice shine like the sun; **and may the poor be lifted up.**

Please stand as you are able

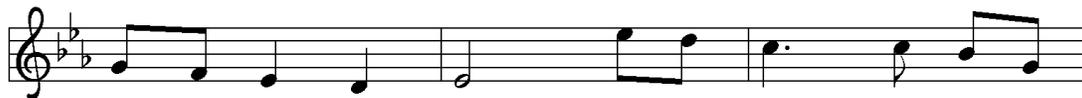
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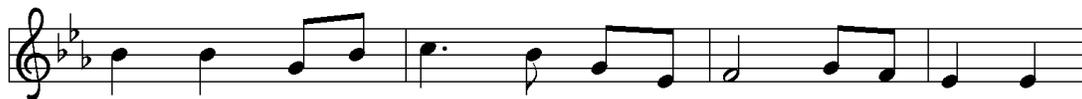
1 Joy - ous light of heav'n-ly glo - ry, lov-ing glow of God's own
2 In the stars that grace the dark - ness, in the blaz - ing sun of
3 You who made the heav-en's splen - dor, ev-'ry danc - ing star of



face, you who sing cre - a - tion's sto - ry, shine on
dawn, in the light of peace and wis - dom, we can
night, make us shine with gen - tle jus - tice, let us



ev - 'ry land and race. Now as eve - ning falls a -
hear your qui - et song. Love that fills the night with
each re - flect your light. Might - y God of all cre -



round us, we shall raise our songs to you. God of day - break,
won - der, love that warms the wea - ry soul, love that bursts all
a - tion, gen - tle Christ who lights our way, lov - ing Spir - it



God of shad - ows, come and light our hearts a - new.
chains a - sun - der, set us free and make us whole.
of sal - va - tion, lead us on to end - less day.

PSALM 121 (read Responsively)

¹ I lift up my eyes to the hills; from where is my help to come?

² My help comes from the Lord, the maker of heaven and earth.

³ The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

⁴ Behold, the keeper of Israel will neither slumber nor sleep;

⁵ the Lord watches over you; the Lord is your shade at your right hand;

⁶ the sun will not strike you by day, nor the moon by night.

⁷ The Lord will preserve you from all evil and will keep your life.

⁸ The Lord will watch over your going out and your coming in, from this time forth forevermore.

PRAYER AT THE END OF DAY

Together we pray,

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen

OUR CONFESSION OF FAITH (Apostles Creed)

We confess our faith,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE DAY

Mender of division, you sent Christ to heal the world and to gather those on the margins. Bring your healing power to us. May we extend your power and grace to those separated from their communities and those longing for a tangible sign of your love. In Jesus' name we pray. Amen.

WORD

Jesus said, I am the light of the world.

Whoever follows me will never walk in darkness.

Jesus said, For where two or three gather in my name, **there am I with them.**

The congregation may be seated

Mark 5:1-20 Jesus crosses barriers to attend to those on the margins

They came to the other side of the sea, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." For he had said to him, "Come out of the man, you unclean spirit!" Then Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many." He begged him earnestly not to send them out of the country. Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, "Send us into the swine; let us enter them." So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighborhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you." And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

HYMN

We Are All One in Mission



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE OFFERING IS RECEIVED

PRAYER

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us pray to the Lord. **Lord, have mercy.**

For public servants, the government, and those who protect us; for those who work to bring peace, justice, healing, and protection in this and every place, let us pray to the Lord. **Lord, have mercy.**

For those who travel, for those who are sick and suffering, and for those who are in captivity, let us pray to the Lord. **Lord, have mercy.**

For deliverance in the time of affliction, wrath, danger, and need, let us pray to the Lord. **Lord, have mercy.**

We pray for those who are marginalized in our community. We also pray for those who are forgotten and those we have failed to realize are marginalized.

Let us pray to the Lord. **Lord, have mercy.**

For all servants of the church, for this assembly, and for all people who await from the Lord great and abundant mercy, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of all the saints, we commend ourselves, one another, and our whole life to you, through Christ our Lord.

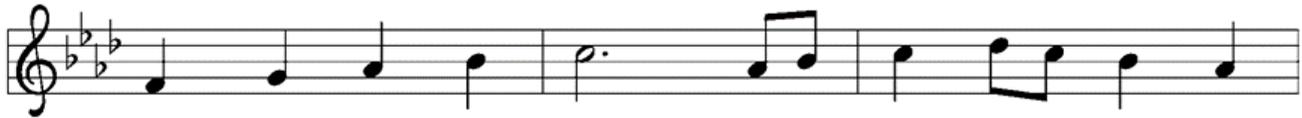
Amen.

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

The Creator who fashions us together with all things, the Christ who leads us into a new beloved community, the Spirit who holds us in the communion of saints; one God, ✠ bless you now and always. **Amen.**



1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Go in peace, joined together in Christ.

Thanks be to God.