

WELCOMING OF GUESTS AND VISITORS

GATHERING

Prelude

PLEASE STAND AS YOU ARE ABLE

P Alleluia! Christ is Risen!

C **Christ is Risen, indeed! Alleluia!**

P We gather in the name of God; Father, † Son, and Holy Spirit, who leads us from death to life. C **Amen!**

HYMN

This Joyful Eastertide

ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

CONFESSION AND FORGIVENESS

P Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness

Silence is kept for reflection.

P Together we pray,

C Faithful and just God, we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.

P In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of † Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

C Amen.

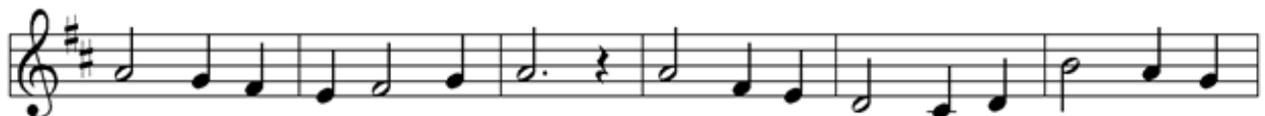
HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Ⓑ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

THE GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

A Together we pray,

C Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING

Acts 9:1-20

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The word of God. **Thanks be to God.**

SECOND READING:

Revelation 5:11-14

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of God. **Thanks be to God.**

PLEASE STAND AS YOU ARE ABLE

Musical score for the first line of the hymn. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: G, C, Am⁷, D, C/G, G. The lyrics are: 1 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

Musical score for the second line of the hymn. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: G, C, Am⁷, D, C/G, G. The lyrics are: al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you

love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The Gospel of our Lord. C Praise to you, O Christ.

SERMON

FROM DEATH TO LIFE

Pastor Armen

PLEASE STAND AS YOU ARE ABLE

HYMN

Christ is Risen!

ELW 383



1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.
 Walk with glad-ness in the morn-ing. See what love can do and dare.
 Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.
 Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.
 Tell its grim, de-mon-ic chor-us: “Christ is ris-en! Get you gone!”



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.
 Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.
 God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

THE APOSTLES' CREED

A Together we confess our faith,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

each petition concludes...

God, in your mercy,

hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERING

In thanksgiving for God's blessing, we respond with our tithe and offering

OFFERTORY HYMN

1. Fa ther, I a - dore You, Lay my life be -
 2. Je sus
 3. Spir it

fore You. How I love You;

OFFERING PRAYER

A Together we pray,

C Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THE WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

A Together we pray,

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

As we celebrate the meal of our Lord, all are invited. If you are a guest and regularly commune at your church, you are welcome to commune here. For children who are not communing, please keep your hands folded and you will receive a blessing. Both wine (red) and grape juice (white) are available at communion. If you prefer a gluten-free wafer, notify the server. If you are unable to come to the altar rail and would like to receive communion in your seat, please notify an usher.

after all have communed

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Together we pray,

C **We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C Amen.

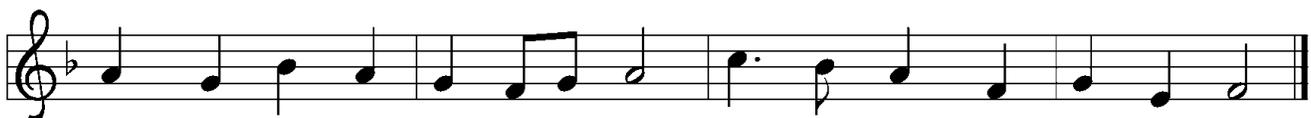
HYMN

Christ the Lord is Risen Today

ELW 373



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Tell what God has done.

C **Thanks be to God.**

Postlude

Faith's Weekly Announcements

Welcome to all of you attending this morning!

Altar Flowers

The flowers on the altar today were provided by Chris and Ann Banting, in celebration of their 35th anniversary.

May Ladies Luncheon at The End Zone

The ladies of Faith Lutheran will meet on Wednesday, May 18th, at The End Zone, at 11:30 am. The restaurant is located on 776 just past the motel 6. They have a varied menu with everything from burgers to wings to pizza. Something for everyone! Separate checks as always. Please sign up on sheet in narthex. Deadline is Sunday May 15th. Looking forward to seeing a good crowd! Questions? See or call Kathie Wiley (941-662-5383).

Food Pantry

This week the food bank especially needs coffee. All donations should be placed in the bin in the narthex.

Ushers Take Note

The summer usher list is now available. Please pick up your copy from the narthex this morning.

Attendance last Sunday: 92

WE PRAY FOR...

Gary Wilkins	Tom Jackling	Joanne Smith
Harold Schultz	Terry Schultz	Lou Taylor
Betty Mageav	Stacey Blake	David Traylor
Large family	Harv & Alma Claussen	

THIS WEEK AT FAITH

Every week day morning	6:30 am	AA meets at church
Monday	8:00 pm	AA meets at church
Tuesday	7:30 am	Men's breakfast
	8:30 am	Work Crew
	9:00 am	Lutheran Chicks

Serving Today

Altar Guild: Margaret Murphy
Worship Assistant: Jay Fisher
Ushers: Gene & Verna Newlon

Faith Lutheran Church of Rotonda

551 Rotonda Boulevard West – Rotonda West, FL 33947
(941) 697-3313

We are a Stephen Ministry Congregation

Pastor Brian Armen, Cell (814) 248-0133

Secretary: Barbra Davis

Organist: Candace Montesi Custodian: Cyndy Hoops

Secretary Office Hours: 9:00 Am – Noon (M-F)

PASTOR'S OFFICE: 10:00 – 1:00 (M-TH) AND BY APPOINTMENT

www.alivingfaith.org

office@alivingfaith.org

Our Guiding Principle: GOD'S GRACE WINS....
As we WORSHIP Jesus as our Lord and Savior
As we LOVE one another, welcoming everyone
As we SERVE, inspired by the Holy Spirit
As a deep FAITH is taught and caught
As we make WITNESS and MISSION our life