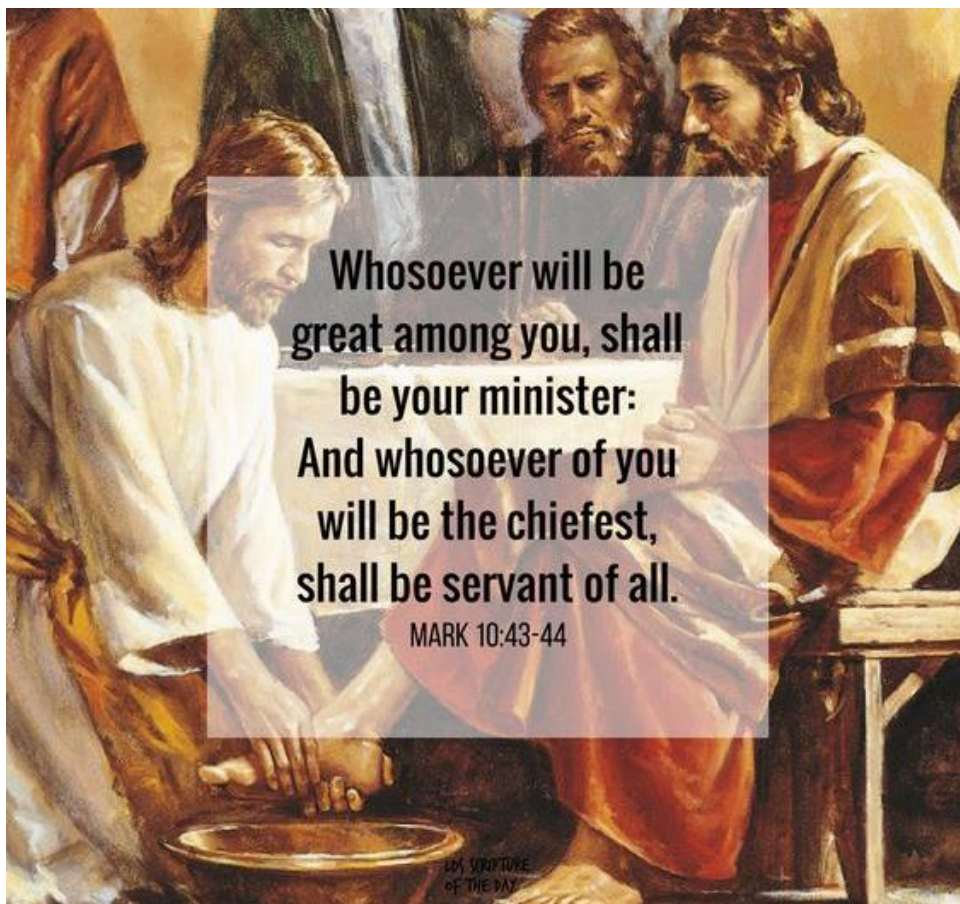




**Faith**  
**Lutheran Church**  
*of Rotonda West*  
**Listening • Caring • Serving**



# WELCOMING OF GUESTS AND VISITORS

## GATHERING

*The offering is now being collected at the entrance of the sanctuary.*

### PRELUDE

PLEASE STAND AS YOU ARE ABLE

P In the name of the Father, and of the † Son, and of the Holy Spirit. C Amen

### HYMN

*You Servants of God*

*ELW 825*



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

## THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Together we pray,

**C Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

**C Amen.**

**HYMN OF PRAISE**     *SPIRIT OF THE LIVING GOD*

*W&P 129*

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Spirit of the Living God    Fall fresh on me  
Spirit of the Living God    Fall fresh on me  
    Melt me mold me    Fill me use me  
Spirit of the Living God    Fall fresh on me

## **THE GREETING**

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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## **PRAYER OF THE DAY**

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P Together we pray,

**C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

### **FIRST READING**

*Isaiah 53:4-12*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

L The word of God.

**C Thanks be to God.**

## **SECOND READING**

*Hebrews 5:1-10*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

<sup>6</sup>as he says also in another place, “You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L The word of God.

**C Thanks be to God.**

**PLEASE STAND AS YOU ARE ABLE**



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

## GOSPEL

*Mark 10:35-45*

### **C** Glory to you, O Lord.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John.

<sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of our Lord.

**C** Praise to you, O Christ.

**SERMON**

Pastor Armen

**PLEASE STAND AS YOU ARE ABLE**



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

## THE APOSTLES' CREED

A Together we confess our faith,

C **I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord. He was conceived  
 by the power of the Holy Spirit and born of the virgin Mary. He  
 suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended into hell. On the third day he rose again. He  
 ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic Church, the  
 communion of saints, the forgiveness of sins, the resurrection of  
 the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

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**A** Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*each petition concludes...*

God of grace,  
**hear our prayer.**

**P** Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C** **Amen.**

## SHARING OF THE PEACE

(PLEASE SMILE AND WAVE)

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**P** The peace of the Lord be with you always.

**C** **And also with you.**

## OFFERING

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*In thanksgiving for God's blessing, we respond with our tithe and offering*  
**In consideration of health concerns, we will collect the offering at the entrance doors of the sanctuary. If you have your offering in hand, please raise your hand and the usher will stop on the way forward.**

## OFFERTORY HYMN

WOV 732

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## OFFERING PRAYER

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A Together we pray,

**C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## THE WORDS OF INSTITUTION

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In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

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A Together we pray,

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## DISTRIBUTION

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As we celebrate the meal of our Lord, all are invited. If you are a guest and regularly commune at your church, you are welcome to commune here. For those not communing, please keep your hands folded and you will receive a blessing. Both wine (red) and grape juice (white) are available at communion. If you prefer a gluten-free wafer, notify the server. If you are unable to come to the altar rail and would like to receive communion in your seat, please notify an usher.

*after all have communed*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C Amen.

A Together we pray,

C **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

P The blessing of God, Father, † Son and Holy Spirit, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C Amen.

HYMN

*O Master, Let Me Walk With You*

ELW 818



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

**DISMISSAL**

P Go in peace filled with the Holy Spirit. You are the body of Christ.

C **Thanks be to God.**

**Postlude**

## ***Faith's Weekly Announcements***

*Welcome to all of you attending this morning!*

### **Safewalk on Dearborn**

Please remember your donation of wrapped candy for us to hand out at the SafeWalk. Generally, we ask for candy with no nuts and not a lot of chocolate. There is a tub in the narthex for your candy, and it will remain there till Halloween. Your help will make the holiday fun for the children of the community.

### **Can You Help?**

We need a few people to help distribute candy and represent Faith at the Halloween Safewalk on October 31. If you are interested, see Jim Hughs for details.

### **Sunday School Returns**

Sunday School will start again on Sunday, November 3 after morning worship. We meet in the doublewide. This session we will be studying Max Lucado's Life Lessons from Romans. Even if you aren't a reader, join us for some interesting discussion. Jeff Kamm will continue to lead. See him if you have any questions.

### **Can We Have Your Birthdate?**

If you have never given us your birthdate, there are cards and pencils in the narthex for you to use. Write your name and birthday (don't need the year) on a card and leave it in the box provided.

### **Food Pantry**

This week the food bank needs anything you can donate. Please make sure food is canned or packaged. Toiletries and other non-perishable items are also needed after the hurricane. All donations should be placed in the bin in the narthex.

**Attendance Last Week: 44**

## **WE PRAY FOR...**

Lou Taylor

Bob Ash

Jerry Marsh

Marcia and Gary Wilkins

John Schleede

Larry Bennett

Marcie Eifert

Tom and Linda Jackling

Sandy Cox

Tara Banting

Bobbie Hildebrand

## **THIS WEEK AT FAITH**

**Every week day morning**

6:30 am

AA meets at church

**Monday**

8:00 pm

AA meets at church

**Tuesday**

7:30 am

Work Crew

9:00 am

Lutheran Chicks

## **Serving Today**

**Altar Guild:** Kathryn Gallagher

**Lector/ Worship Assistant:** Ruthie Rohrbach

**Ushers:** Mary Lou Fitzgerald, Jeff Kamm & Bobbie Neilson

## **Your Church Council**

Jeff Kamm (President), Larry Bennett (Vice President), Sandy Cox (Secretary), Art Hanson (Treasurer), Jim Taylor, Jeff Petersen, Gene Newlon, Jay Fisher and Sue Baran.

## **Faith Lutheran Church of Rotonda**

551 Rotonda Boulevard West – Rotonda West, FL 33947

(941) 697-3313

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We are a Stephen Ministry Congregation

Pastor Brian Armen, Cell (814) 248-0133

Secretary: Barbra Davis

Organist: Candace Montesi

Custodian: Cyndy Hoops

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**Secretary Office Hours: 9:00 Am – Noon (M-F)**

**PASTOR'S OFFICE: 10:00 – 1:00 (M-TUE) AND BY APPOINTMENT**