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April 10, 2022

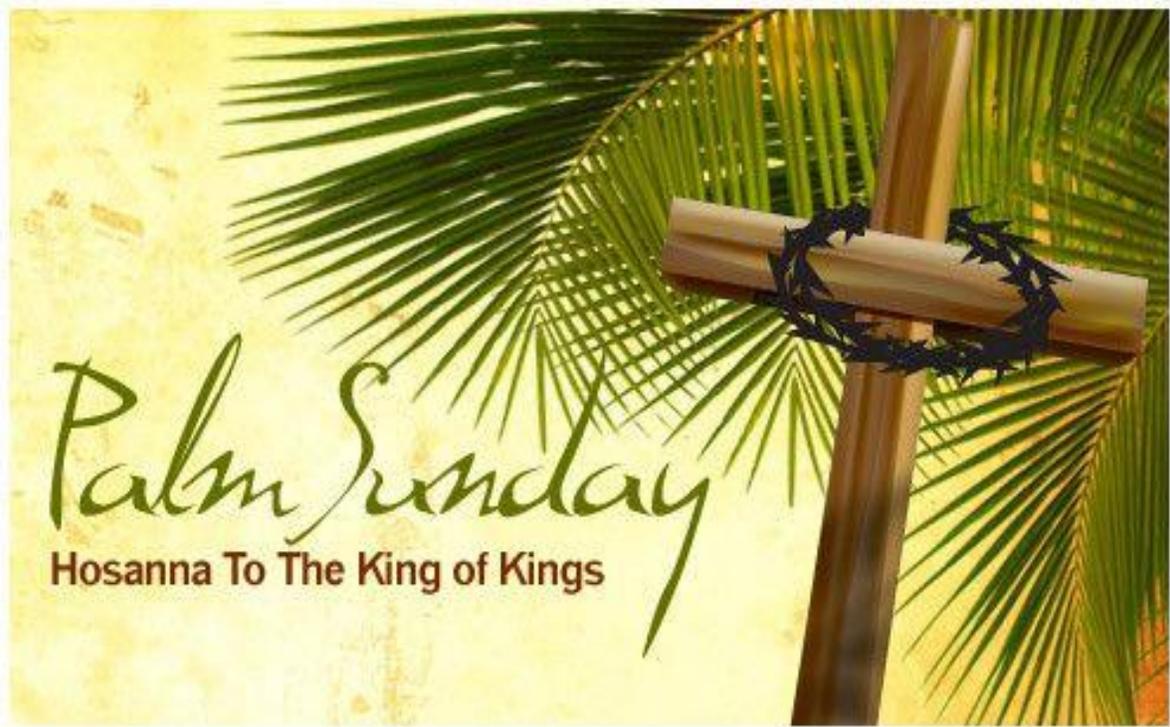
Palm Sunday

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*Come as you are. All are welcome!*

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# WELCOMING OF GUESTS AND VISITORS

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## GATHERING

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Prelude

**PLEASE STAND AS YOU ARE ABLE**

We gather today in the name of God; Father, Son and Holy Spirit.

**C Amen.**

Blessed is the one who comes in the name of the Lord.

**C Hosanna in the highest!**

## THE PROCESSIONAL GOSPEL

LUKE 19.28-40

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Then they brought it (the colt) to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!

**C Blessed is the king who comes in the name of the Lord!**

Peace in heaven, and glory in the highest heaven!”

**C Peace in heaven, and glory in the highest heaven!**

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

**C Hosanna! Blessed is he who comes in the name of the Lord!**

## THE BLESSING OF THE PALMS

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
4 To you, be - fore your pas - sion, they sang their hymns of praise.



now in the Lord's name com - ing, our King and Bless - ed One.  
To you, now high ex - alt - ed, our mel - o - dy we raise.

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## GREETING, SONG AND PRAYER

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- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**
- A Together our prayer continues,
- C Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

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## WORD

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### FIRST READING

*Isaiah 50:4-9a*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens—wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who  
pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries?

Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

L The word of God.

C **Thanks be to God.**

### SECOND READING

*Philippians 2:5-11*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God, did not regard  
equality with God as something to be exploited,

<sup>7</sup>but emptied himself, taking the form of a slave,  
being born in human likeness.

And being found in human form, <sup>8</sup>he humbled himself  
and became obedient to the point of death—even death on a cross.

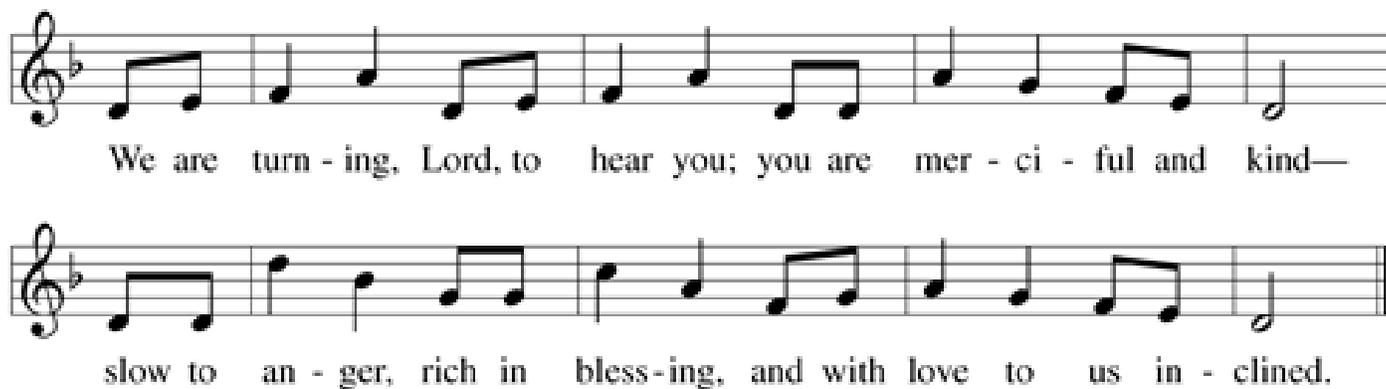
<sup>9</sup>Therefore God also highly exalted him and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

L The word of God.

C **Thanks be to God.**



GOSPEL

Luke 22:14--23:56

C Glory to you, O Lord.

*The Gospel is Read by Pastors Brian and Autumn*

<sup>14</sup>When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>“You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” <sup>33</sup>And he said to him, “Lord, I am ready to go with you to prison and to death!” <sup>34</sup>Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

<sup>35</sup>He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup>He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” <sup>38</sup>They said, “Lord, look, here are two swords.” He replied, “It is enough.”

<sup>39</sup>He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, “Pray that you may not come into the time of trial.” <sup>41</sup>Then he withdrew from them about a stone’s throw, knelt down, and prayed, <sup>42</sup>“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” <sup>43</sup>[[Then an angel from heaven appeared to him and gave him strength. <sup>44</sup>In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] <sup>45</sup>When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup>and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

<sup>47</sup>While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>48</sup>but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” <sup>49</sup>When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” <sup>50</sup>Then one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. <sup>55</sup>When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup>Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” <sup>57</sup>But he denied it, saying, “Woman, I do not know him.” <sup>58</sup>A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” <sup>59</sup>Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” <sup>60</sup>But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. <sup>61</sup>The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup>they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” <sup>65</sup>They kept heaping many other insults on him.

<sup>66</sup>When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup>They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; <sup>68</sup>and if I question you, you will not answer. <sup>69</sup>But from now on the Son of Man will be seated at the right hand of the power of God." <sup>70</sup>All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." <sup>71</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"<sup>23:</sup>

<sup>1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup>Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him."

<sup>18</sup>Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## L The Gospel of our Lord. C Praise to you, O Christ.

**REFLECTION**

**A CULTURE SHIFT**

**Pastor Armen**

**PLEASE STAND AS YOU ARE ABLE**

**HYMN**

*Ah, Holy Jesus*

*ELW 349*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.

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## RESPONSE

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A Together we confess our faith,

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by  
the power of the Holy Spirit and born of the virgin Mary. He  
suffered under Pontius Pilate, was crucified, died, and was  
buried. He descended into hell. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the  
Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion  
of saints, the forgiveness of sins, the resurrection of the body, and  
the life everlasting. Amen.**

A Drawn close to the heart of God, we offer these prayers for the  
church, the world, and all who are in need.

A Merciful God,

**C receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for  
the sake of Jesus Christ.

**C Amen.**



Cre - ate in me a clean heart, O God, and re - new a right



spir-it with - in me. Cast me not a - way from your pres-ence, and



take not your Ho - ly Spir - it from me. Re - store un - to me the



joy of your sal - va - tion, and up - hold me with your free Spir - it.

A Together we pray,

**C Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

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## MEAL OF GRACE

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P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**A** Together we pray,

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

As we celebrate the meal of our Lord, all are invited. If you are a guest and regularly commune at your church, you are welcome to commune here. For children who are not communing, please keep your hands folded and you will receive a blessing. Both wine (red) and grape juice (white) are available at communion. If you prefer a gluten-free wafer, notify the server. If you are unable to come to the altar rail and would like to receive communion in your seat, please notify an usher.

*As we prepare to come to the table we sing*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*after all have communed*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

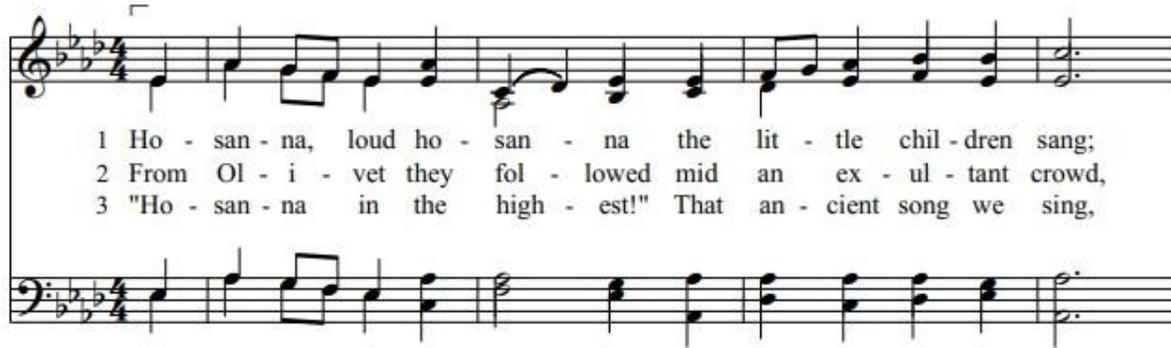
A Together we pray,

C **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.**

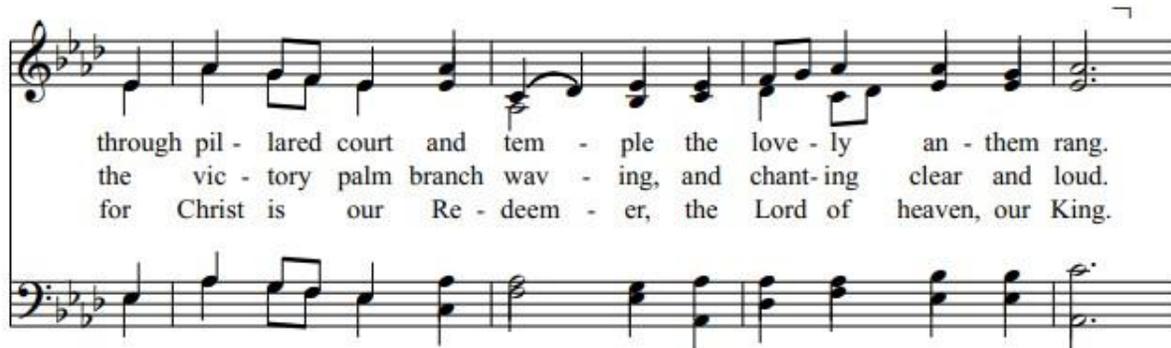
P May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ✠ peace.

C **Amen.**

## HYMN

*Hosanna, Loud Hosanna*


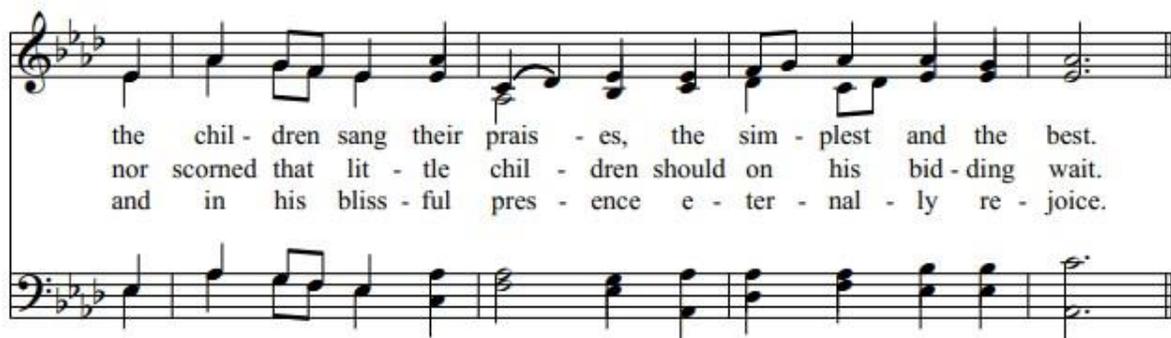
1 Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing,



through pil - lared court and tem - ple the love - ly an - them rang.  
 the vic - tory palm branch wav - ing, and chant - ing clear and loud.  
 for Christ is our Re - deem - er, the Lord of heaven, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,  
 The Lord of earth and heav - en rode on in low - ly state,  
 O may we ev - er praise him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

## DISMISSAL

**P** Marked with the cross of Christ, go forth to live, love and serve the Lord.

**C** **Thanks be to God.**

Postlude

# HOLY WEEK



## WORSHIP SCHEDULE

Maundy Thursday: 6:00 pm

Good Friday: 6:00 pm

Easter: Please join us for morning worship at  
7:00 am (sunrise service in the Memorial Garden)

8:30 am (at the Memorial Garden)

10:30 am (worship inside)

### ***Faith's Weekly Announcements***

*Welcome to all of you attending this morning!*

### **Golf Outing**

For those who signed up: Brunch starts at 12:00 and golf tees off at 1:30 pm. If you have not yet paid for either golf or the brunch, drop your envelope with cash or check in the offering plate today. Be sure to mark it "golf."

### **Last Chance for Lilies**

Please sign up today if you wish to provide an Easter lily for next Sunday. Cost is \$10 and a sign-up sheet is on the bulletin board in the narthex. Please write clearly and legibly as the office does not receive the information from payment envelopes. Plants may be taken home after the late service on Easter Sunday. Those remaining after that will be planted in Memorial Garden area.

### **Help Needed on Easter**

We still need someone to help usher at the 7:00 am service, and an extra helper for the 10:30 am service.

## **Remember Your Flowers**

Next Sunday morning, remember to bring a flower or two to help us create the flowering cross. Flowers can be from your garden or purchased. The cross will be displayed both outside for the early services and inside for the late service.

## **Food Pantry**

This week the food bank especially needs canned vegetables or olives. All donations should be placed in the bin in the narthex.

## **Giving For Ukraine**

With the continuing conflict in Ukraine, many people are asking how they can assist those who have fled the country for their own safety. We recently received a notice from Lutheran World Relief that any donation you make will be doubled (up to \$422,000)!

In order to take advantage of this generous offer, you need to send your checks directly to Lutheran World Relief, P.O. Box 17061, Baltimore, MD 21297-1061. Be sure to write "Ukraine Match" in the memo line. If you prefer, you can give online at: [lwr.org/match](http://lwr.org/match). Either way, the deadline for matching is April 25.

## **Looking Ahead...**

We will return to one service, at 9:30 am, on Sunday, May 1<sup>st</sup>.

*Attendance last Sunday: 138*

## **WE PRAY FOR...**

Gary Wilkins  
Harold Schultz  
Gerhard Sieber

Tom Jackling  
Terry Schultz  
Betty Mageav

Joanne Smith  
Lou Taylor

## Serving Today

**Altar Guild:** Mary Lou Fitzgerald & Gloria Marsh

### First Service

**Assistant:** Kathryn Gallagher

**Usher:** Mary Lou Fitzgerald

### Second Service

**Assistant:** Debby Porter

**Ushers:** Gene & Verna Newlon

## THIS WEEK AT FAITH

<b>Every week day morning</b>	6:30 am	AA meets at church
<b>Monday</b>	8:00 pm	AA meets at church
<b>Tuesday</b>	8:00 am	Work Crew
	9:00 am	Lutheran Chicks
<b>Wednesday</b>	1:00 pm	OLT
<b>Thursday</b>	6:00 pm	Maundy Thursday
<b>Friday</b>	6:00 pm	Good Friday

## Faith Lutheran Church of Rotonda

551 Rotonda Boulevard West – Rotonda West, FL 33947

(941) 697-3313

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We are a Stephen Ministry Congregation

Pastor Brian Armen, Cell (814) 248-0133

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**Secretary Office Hours: 9:00 Am – Noon (M-F)**

**PASTOR'S OFFICE: 10:00 – 1:00 (M-TH) AND BY APPOINTMENT**

**AND BY APPOINTMENT**

*Our Guiding Principle: GOD'S GRACE WINS....*

*As we WORSHIP Jesus as our Lord and Savior*

*As we LOVE one another, welcoming everyone*

*As we SERVE, inspired by the Holy Spirit*

*As a deep FAITH is taught and caught*

*As we make WITNESS and MISSION our life*